

## THE TOYOTA FOUNDATION RESEARCH GRANT FINANCIAL STATEMENT

**RESEARCH PROJECT LEADER**

|   |            |
|---|------------|
| Family name<br>First names<br>Title of position<br>Name of organization | Signature: |
|---|------------|

**ACCOUNT MANAGER**

|   |            |
|---|------------|
| Family name<br>First names<br>Title of position<br>Name of organization | Signature: |
|---|------------|

|                     |  |
|---------------------|--|
| Grant amount in yen |  |
|---------------------|--|

ACCOUNTING FOR THE PERIOD 2007 / 11 / 1 TO / /

| INCOME              | BUDGETED AMOUNT | ACTUAL AMOUNT | DIFFERENCE | NOTES |
|---------------------|-----------------|---------------|------------|-------|
| GRANT FUNDS         |                 |               |            |       |
| INTEREST *          |                 |               |            |       |
| TOTAL INCOME<br>(a) |                 |               |            |       |

\* If applicable.

| EXPENDITURES             | BUDGETED AMOUNT | ACTUAL AMOUNT | DIFFERENCE * | NOTES |
|--------------------------|-----------------|---------------|--------------|-------|
| Supporting personnel     |                 |               |              |       |
| Consultants              |                 |               |              |       |
| Domestic transportation  |                 |               |              |       |
| Foreign travel           |                 |               |              |       |
| Equipment                |                 |               |              |       |
| Commissioned work        |                 |               |              |       |
| Rental                   |                 |               |              |       |
| Meetings                 |                 |               |              |       |
| Documents and materials  |                 |               |              |       |
| Duplicating and copying  |                 |               |              |       |
| Postage, telephone, etc. |                 |               |              |       |
| Supplies                 |                 |               |              |       |
| Other expenses           |                 |               |              |       |
| TOTAL EXPENSES (b)       |                 |               |              |       |
| BALANCE (a-b)            |                 |               |              |       |

\* If budgeted and actual amounts differ greatly, please state reasons in "Notes" column or on separate A4 sheet.

